

## 押尼珥：尋找到人生的新方向

### **ABNER：Who Found New Direction and Purpose for Life**

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27~29 節

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38~39 節

**II Samuel 2:4;8; 3:1, 17-18;**

**27-29**

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1. 他如何與大衛相爭
2. 他為何跟隨大衛
  - a. 他對自己過往的生活感到失望
  - b. 他對自己所擁戴之王的懦弱迂腐感到厭惡
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#### **1. HOW HE FOUGHT DAVID**

#### **2. WHY HE SOUGHT DAVID**

- a. Disenchanted with the Results of the Life He Was Living
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#### **3. WHAT HE BROUGHT DAVID**

## 押尼珥 ABNER

掃羅當以色列王時，押尼珥是國家軍隊的元帥。

他是王的表兄弟——可能因此才能爬上這麼高的位置，因為他真的不太像個元帥。

不過，請注意——掃羅王也不像個王就是了。

當然，他在帶兵遣將的事上，也就很難從王的身上得到什麼啟發了。

因為，掃羅這人雖然長得魁梧挺拔，談到軍事統御，卻稱不上靈敏，更缺乏膽識。

押尼珥其實較合適當個溫文的農夫，而不是戰場的武夫。

他似乎是談吐儒雅之士。

他是掃羅王決策圈的一份子——也就是今日我們所說的內閣閣員。

這表示他對王頗具影響力，儘管有許多次的決策反映出他的統御能力很不稱職，但他依舊穩坐統帥的位子，而且還是可與王共餐的親信。

Abner was Commander in Chief of the armed forces of Israel in the days of King Saul.

He was the king's cousin—which maybe explains why he attained and held such high rank in the kingdom, for he doesn't seem to have been much of a general. Mind you - - King Saul wasn't much of a king.

True enough, of course, that there was little to inspire him in matters military in the example of the king.

For Saul, giant of a man, as he was in personal physique, didn't have much imagination nor much courage when it came right down to it.

Abner should have been a 'gentleman-farmer' rather than a fighting man.

He seems to have been a somewhat well-disposed individual, streaked indeed with a dash of personal ambition in later years, somewhat over-trusting of his fellow men, and a bit of a bungler so far as his profession went.

He was one of the inner circle in Saul's administration—what we would call today a member of the Cabinet.

It says something for his influence with the king that, despite several incidents which reflect unfavourably on his ability to command, he was not only kept on as Chief of Staff, but he sat in high honor at the table of King Saul.

不過，在這段人來人去，大起大落的時日，押尼珥一直到他與大衛建立關係了，才找到生命的焦點。

一言以蔽之——那是個試金石。

他如何對待大衛？

他對「上主所膏立者」的態度為何？

還有，對於今日的我們，這豈不也是十分重要的課題？

But, as with so many of these people who come and go in the story of these times, it is in his relationship to David that Abner is best brought into focus.

In the last analysis—that's the touchstone.

What does he do with David?

What is his attitude towards "the Lord's Anointed"?

And, after all, isn't this the important question with us today?

畢竟，我們與高層的關係有多密切，那還不是最重要的；也不是我們在商場上有多少成就；不是我們在宗教或政治或社會關係有多吃香，更不是我們有多高的文化或教育水平…

這一切當然都有它的地位。

但最重要的是，到最後時，——我與耶穌，大衛王的後裔的關係如何？

我與祂的關係如何？

我如何對待主的受膏者？

祂在我生命中有什麼地位？在我心目中喜好的排行榜如何？

因為，當生命中所有一切都成過眼雲煙時，神要問我的問題，不是：我賺了多少钱；我多常跑教會；祂要問的是：我如何對待祂的兒子。

因此，我們要從「押尼珥與大衛保持了什麼樣的關係」這個角度，來看押尼珥。

要查考押尼珥之前，我們要先來看看掃羅。

It's not our relationship within the domestic circle that counts the most. At last: not our successes in the business world, nor our religious or political or social affiliations, nor, how much culture and education we have....

All these, no doubt, have their place.

But the important issue, at last will be, what have I done with Jesus—with great David's greater Son?

What has been my relationship to Him?

How have I behaved towards the Lord's Anointed?

What place has He had in my life? In my heart's affections?

For when all of life is over, God isn't going to ask me how much money I made, how often I went to church. He's going to ask me what I have done with His Son.

So we shall look at Abner in the light of his relationship to David.

To understand Abner we have to take a look at Saul.

我們第一個要看：

### 1. 押尼珥如何與大衛爭戰

押尼珥效忠掃羅，而掃羅已公開宣告與大衛誓不兩立。所以，誰也不可能同時效忠掃羅，又忠於大衛。

因為，掃羅厭惡大衛，不遺餘力的要阻擋大衛坐上王位。

這並非因為大衛出手違抗掃羅。

那一向不是大衛的作風。

大衛的武器，不是出於肉體的血氣之勇，而是屬靈的勇氣。因此，最後能以神的大能來克敵制勝。

面臨掃羅對他的憎恨，大衛從來不曾報以惡行或壞心眼。掃羅發出盛怒的敵意，大衛反而是以謙和、忍耐、寬恕及恩典對待。

譬如，有一次，當掃羅在洞穴中熟睡時，那處境可謂完全落在大衛手裡；只要出力一擊，掃羅就立刻斃命！

然而，大衛卻住了手。他不願見到一個人死，即使這人差勁如掃羅。更別說他是把這人當朋友看待。大衛愛他，願意為他捨命，去到死亡谷，為他而出征歌利亞；卻不料掃羅竟然恨他入骨！

We observe first:

## **I. HOW HE FOUGHT DAVID**

Abner was committed to Saul but Saul was an avowed enemy of David.

It was not possible to be loyal to King Saul and at the same time have any love for David.

For Saul detested David and did everything he could to thwart David's right to the throne.

Not that David took up arms against Saul.

That was not David's way.

The weapons of David's warfare were not carnal but spiritual and, in the end, mighty through God for the pulling down of strongholds.

David never answered Saul's hatred with matching malice and spite.

He always answered Saul's furious enmity with meekness, with patience, with forgiveness, and grace.

There was that time, for example when Saul was asleep in a cave and when circumstances placed him squarely in the hands of David. It would only take a single blow and Saul would have been dead and damned!

But David with-held his hand. He took no pleasure in the death of a man, not even a man like Saul. Much sooner would he have had him for a friend. David loved him, was willing to die for him, went into the valley of death and there killed Goliath for him, yet Saul despised him!

這就是大衛。

他就是這一點很像我們的主。人吐唾沫在祂臉上，鞭笞祂的背；再惡聲惡氣的將祂帶去釘上十字架。

祂，宇宙的創造者、維持者；是天使天軍頌讚的焦點；祂有完全的愛，領軍千萬；是天使所崇尊的——而人竟然鄙視祂！

羅馬鐵釘所釘住的，原本是祂可以發出雷擊的手！

祂大可以將他們拋擲到天旋地轉。

祂大可以一腳踩平猶大的山脊，可以將七海轉成血水。

祂大可以命令十二營的天使，揮刀舞劍的出場；那一刻，眾天軍無不屏息以待，一聲令下...

卻始終不得一語！

祂大可以讓阿米吉多頓的戰役，提早兩千年登上舞台。

眾天軍們站在那裡，滿腔熱血的等著，要像一道閃電般降臨，以火煉淨世界——這個罪惡滿貫的世界，不料這世界竟又加上一項罪——**釘死祂**，榮耀的主！

祂不選擇天軍的援助！

祂走的道路是受苦、流血、受死的道路。

祂任由人鞭笞祂的臉，任由人拉扯祂的鬍鬚。

祂走的路，任由人以槍矛刺入肋旁…湧出深紅的血水，成為洗潔人類罪污的活泉！

祂乃是說：「父啊赦免他們，因為他們不知道自己作的是什麼。」

祂對罪，對那可怕的，難以言喻的罪，回報以恩典…無限的，難以測度的恩典。

That was David.

And that was like our Lord. They spat on Him, plowed His back with a scourge; then wicked men took Him and nailed Him to a cross.

He, the Creator and Sustainer of the Universe; the center of Heaven's praise, the Altogether Lovely One, the Chiefest among ten thousand; the One whom angels worship—yet men rejected Him!

Why, those iron bolts of Rome could have been thunderbolts in His hands!

He could have hurled them across the world.

He could have stamped flat the high hills of Judah and turned to blood the waters of the seven seas.

He could have called for 12 legions of angels who, with drawn swords, at that moment were straining across the battlements of heaven, waiting for one word. . .which never came!

He could have ushered in Armageddon 2000 years before its set time.

They were poised there, straining with eager zeal to descend like a lightning flash and purge the world with fire—a world which had added this to all its sins, that it had **CRUCIFIED** The Lord of Glory!

But that was not His way!

His way was to suffer, to bleed and to die.

His way was to give His back to the smiter, and His cheek to them that plucked off the beard.

His way was to allow men to spear His side . . . and thus open a crimson tide, a fountain for uncleanness and every human sin!

His way was to say, "Father forgive them for they know not what they do."

His way was to answer guilt, awful unspeakable guilt, with grace. . .boundless, unfathomable grace.

「透過柔弱與受擊  
贏得王袍和冠冕。  
承受踐踏與壓制  
擒拿所有眾仇敵。」

這乃是祂的方式。

祂不以怨報怨；以眼還眼，以牙還牙。

祂乃是耐心等候，只要一息尚存就永遠不變地，以恩典回應你的任何行為。

"By weakness and defeat

To win the robe, the crown.

Tread all His foes beneath His feet

By being trodden down."

That was His way.

His way is not to pay back thought for thought, word for word, deed for deed.

His way is to wait patiently and to answer you ever and always, so long as life shall last, to answer you in grace.

這也是大衛回應掃羅的方式。

然而，掃羅卻拒絕悔改。他要繼續與大衛對敵。

大衛愈是寬容他，他愈要和他爭戰。

到最後，掃羅整個人變得發狂似的直數落著大衛，想要毀掉他。

他瘋狂地想方設法，非置大衛於死地不可；到一個程度，沒有人敢冒生命危險，替大衛說一句好話…即使是掃羅自己的孩子！

這一切押尼珥都知道。他是那整個沈淪組織的一員。

你沒法子腳踏兩條船。你沒法子服事大衛，又服事掃羅。  
而押尼珣服事掃羅。  
他就得與大衛對立。

That was how David treated Saul.

And yet Saul refused to repent. He went on fighting David.

The more David forgave him, the more he fought him.

Till at last Saul's whole life became one mad determination to vilify and destroy David.

He became insane in his efforts to see David dead, so much so, that anyone's life was at risk who dared to speak kindly of, or to show admiration for David...even his own children!

All this Abner knew. He was a party to the whole wretched business. You couldn't be on both sides. You couldn't serve David and Saul.

And Abner served Saul.

He fought against David.

朋友們，你們也沒法子腳踏兩船。

耶穌說，「不與我相合的，就是敵我的。」（譯按：太十二 30）

你不能當騎牆派。

你要嘛就是對那批拒絕主的人以沈默表達無異議，要嘛就是主動投入，與之共存亡，——或為基督挺身而出。

因此——你是挺祂呢，還是反對祂呢？

我們在座有些人，可能多年來，一直與基督敵對，反對基督的真理。

你不想讓祂在你心中的寶座，來管理你。只是，到頭來，你還是贏不過祂的！押尼珣就發現這一點了，——差一點就太遲。

願主幫助你也發現這一點，希望還不會太遲。

後來，掃羅死了。押尼珣選擇站到大衛這邊的那塊障礙石終於除去了。

神施恩予押尼珣的靈魂，除掉了掃羅王和他那惡形惡狀的影響。

押尼珣下一步會怎麼作？

My friend, you can't have it both ways, either.

Jesus said: "He that is not FOR ME is against me."

You cannot sit on the fence.



You either cast in your lot by active partnership or by silent consent with those who have rejected the Lord—or else you have to come out clearly for Christ.

So then—are you FOR Him—or are you AGAINST Him?

There are some of you here, perhaps, and you've been fighting Him and His claims for years.

You do not want Him to reign over you. Well, you can't win in the end! Abner discovered that—almost too late.

May God help you discover it, too, while still there is time.

Then Saul died. And the major obstacle to Abner's taking sides with David was removed. God, in grace to Abner's soul, allowed King Saul, with his malicious influence, to be removed.

And what will Abner do now?

人心對主的受膏者，總是有天然的憎惡，這憎惡如此之深，以致於押尼珥還不願投降大衛，而是找出掃羅的一個兒子來代替掃羅，這人是個「傀儡王」，被押尼珥隨心所欲的操縱著。

押尼珥還是不要大衛！大衛擁有絕對的主權；

他要求完全的降服；他堅持言出必行。

押尼珥寧願要這個平庸的伊施波設，可任他主宰、使喚。

他便立了伊施波設為王——代替掃羅。

這多麼像人類的心。

我們寧願讓任何人作王；就是不讓基督作我們個人的王。

甚至寧願紮一個稻草人作王，自己再躲到它的後頭。

我們就是有許多人，寧願這樣的躲在一些毫不足取的藉口後頭，而不願全然的向基督降服。

Why, so deep is the natural animosity in the human heart towards the Lord's anointed, that, rather than submit to David, Abner must needs find a substitute for Saul.

He finds a son of Saul, one he can set up as a 'puppet king' and manipulate to his heart's content.

He will not have David! David with his absolute demands, his call to complete surrender, his insistence on being approached on his terms.

He would rather have Ishbosheth—a weakling of a man, whom he can bend and shape as he will.

So he set up Ishbosheth — a substitute for Saul.

How typical of the human heart.

We would rather have anyone; anything but Christ.

Even if we have to set up some straw man of our own making and hide behind him.

There's many a man hiding behind some flimsy excuse-of-a-thing, rather than face unreserved submission to Christ.

也有些人，躲在無神論或搖搖欲墜的演化論後頭，這些人認為，上帝已經從祂所造的宇宙中被驅逐流放出去了！

也有些人，是掛名的基督徒，他們表面遵守一些宗教習俗，以藉此來閃避基督的命令。

也有些人，從聖經裡抓出一些想像的錯誤，或以為的矛盾。

這些都是一個個的稻草人。

這些都是一個個的伊施波設。

這些都是為了規避或拒絕主的命令而有的藉口；祂發出這些命令，乃是以王者與上主之尊，要求我們對祂全然的降服！

因此，押尼珥要與大衛爭戰。但他放下叛逆的武器投降，來投靠大衛的時候終於臨到。

There are some who have hidden behind the claims of atheism or the rickety edifice of evolution, and who assume that God has been, thus, banished from His own universe!

There are those who are hiding behind the observed hypocrisy of some professing Christians, and make that their excuse for dodging the demands of Christ.

There are those who have seized on some imagined error or contradiction in the Bible, and hide behind that.

They are all “straw-men”.

They are all 'Ishbosheths'.

They are all excuses for evading or refusing the out and out demands which the Lord, Himself, is making for a complete surrender to His claims to be King and Lord!

So Abner fought David. But there came a time when he laid down his arms of rebellion and went over to David's side.

因此，我們不禁要問：

## II. 他為何要追尋大衛

我們若查考這故事，就可找出押尼珥最後終於投降大衛的三個原因。

**第一，從自己過往大半生的日子中幡然覺醒。**

舊約聖經對此有清楚的解釋。

它說「掃羅家和大衛家爭戰許久。大衛家日見強盛，掃羅家日見衰弱。」（按：撒下三1）

押尼珥作出結論：我不可能贏了。

他發現，即使拚上老命，跟大衛爭戰總是一件不划算的事。

他愈來愈衰弱，大衛愈來愈強盛。

現在是大衛的時機。

他從往日的路徑和它必引至的下場中，大夢初醒。

這也將是每個罪人遲早要經歷到的覺醒。

要與基督的真理對抗，是必輸無疑的戰役。

祂最終一定會贏。時機總是在祂那邊。

祂就是「上主的受膏者。」

神已宣告，萬膝遲早要跪拜在祂面前。

凡是今生不願向祂俯伏的，來生，在「上主的日子」臨到時，也必得向祂屈膝…

同時，你也不可能愈來愈強盛；歲月溜逝，你只會愈來愈衰弱。

而且，你的一生，沒有基督的日子，總是會顯露出來的。

從你的個性上會顯露出來；從你的行為；從你的面容中，都會顯露出來。

因此，他從自己過去大半生的日子中幡然覺醒。

So we should enquire:

## II. WHY HE SOUGHT DAVID

An examination of the story will reveal three reasons why Abner finally was won to David.

He was:

### **1. Disenchanted with the Results of the Life He Was Living**

The Old Testament text is very explicit about this.

We are told that there was "long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker."

Abner came to the conclusion that he couldn't win.

He found that, for all his efforts, fighting David was an unprofitable thing.

He was getting weaker. David was getting stronger.

Time was on David's side.

He was disenchanted with the results of the path he had taken.

This is bound to be the experience of every sinner sooner or later.

Fighting against the claims of Christ is a losing battle.

He is bound to win in the end. Time is on His side.

He's "the Lord's Anointed."

God has decreed that sooner or later every knee shall bow to Him.

Those who will not bow to Him in this life will be forced to bend the knee in the next life...in the great 'Day of the Lord.'

In the mean time, you're not getting any stronger. The passing of the years will only leave you weaker.

Moreover, all along the line of your life, the results of a life lived without Christ are going to be seen.

It will be seen in your character, in your conduct, in your very countenance.

So he was disenchanted with the results of the life he was living.

還不止於此：

## 二， 他厭惡他所擁戴的那位平庸的王

伊施波設是一個不知恩圖報的主人。

押尼珥把自己的青春年華都貢獻給了掃羅和掃羅那個無用的兒子。

而伊施波設的回報，竟是指控押尼珥不該與掃羅家的一名婦人有染。

這讓押尼珥大夢乍醒。

他突然察覺到，自己大半生的精力，都錯給了一個卑鄙的目標。

他過去所努力以赴，悉心規劃的每件事，現在突然都顯得很荒唐離譜。

他把生命都投注給一個錯誤的目標。他擁戴錯了王。他為邪惡的目標效勞。

這著實震醒了他，開始思考要轉而投靠大衛，這也帶領他接下來的皈依行動。

聖經清楚的告訴我們，有兩個王。

我們若不是擁戴基督為王，遵從祂的真理，就是擁戴魔鬼為王，聽從魔鬼。

基督或撒旦；神或世界；聖靈或老我？

而魔鬼是個毫無恩情的老闆。

牠虛情假意；牠所付的工價就是讓你走上死路一條！

你會嚇一跳的，——尤其是當你投注了畢生的心力在一些你以為是好的、對的事上…

你會嚇一跳的，你以為一切多虧魔鬼，結果竟然是與基督的真理敵對，賠上了自己的靈魂，要遭受永生的咒詛。

押尼珥發現，自己擁戴的是個差勁不堪的王。

But more—He was:

## **2. Disgusted at the Rottenness of the King He Was Crowning**

Ishbosheth was an ungrateful master.

Abner had given King Saul and Saul's weakling son the best years of his life.

And in payment, Ishbosheth accused Abner of improper behaviour with a woman of the house of Saul.

It opened Abner's eyes in a hurry.

It came home to him in a flash that he had spent his strength in a rotten cause.

Everything for which he had struggled and schemed was suddenly shown him to be false and foul.

He had spent his life in a wrong cause. He had enthroned the wrong king. He had been serving an evil end.

The shock of it turned his thoughts toward David and led to his immediate conversion.

The Bible tells us, in no uncertain terms, that there are two kings.

We either enthrone Christ and His cause or else we enthrone the Devil and his.

Christ or Satan; God or the world; Spirit or self?

And the Devil is an ungrateful lord.

He is false and foul; and his wages are death in the end!

It comes as a shock to realize that — especially when you've spent your life building up something you thought was good and right . . .

It comes as a shock to realize that all the thanks you'll get from the Devil, at last, for opposing the cause of Christ, is the loss of your soul and an eternity of woe.

He's a rotten king to crown.

但押尼珥要轉而追隨大衛，還有第三個原因。

押尼珥不僅從自己大半生的日子中幡然覺醒，也不僅對自己所擁戴的王感到厭惡，他還：

三，被他一向敵視的王的尊榮所折服

他愈思想大衛，就愈理解，大衛才是真正的王！

他每一吋都是符合王的條件。

掃羅、伊施波設與大衛相比，簡直太不相襯、差太遠了。

But Abner sought David for yet a third reason.

It was not only that he was disenchanted with the results of the life he was living and that he was disgusted with the rottenness of the king he was crowning.

He was:

### **3. Disarmed by the Royalty of the One He Was Opposing**

The more he thought of David the more he realized that David was the rightful king!

He was every inch a king.

Saul and Ishbosheth were not worthy to be, even remotely, compared with him.

大衛王有十分榮美的王者之尊。

押尼珥還記得他初遇大衛的情景。

那是在掃羅的帳棚裡。

那正是大衛殺死歌利亞的日子。

他站在那裡，「面色光紅，雙目清秀，容貌俊美。」（譯按：撒下十六 12）

押尼珥怪自己這些年瞎了眼，竟然對耶西兒子的俊美如此視而不見。

他全然俊美可喜愛，是千萬人中的第一位，美好中最美好的一位。

這些年我怎會這麼瞎眼。

What Beauty there was in David's Person.

Abner could remember the very first time he had met David.

It was in the tent of Saul.

It was the day that David had slain Goliath.

There he stood, "ruddy and withal of a beautiful countenance and goodly to look to."

How could he have been so blind all these years not to have seen beauty in the son of Jesse.

He was the altogether lovely one, the chiefest among ten thousand. The fairest of the fair.

How blind he had been all these years.

在大衛的尊前，何等有福。

凡投靠大衛的，都會被他更新轉化。

凡認識他的，就會喜愛他。

押尼珥想起約拿單（掃羅的兒子）對大衛的愛。

他想起大衛的恩情，大衛的禮物，大衛的敬虔。

他想起一些在困乏、逆境、失意的人，如何來投靠了大衛。

他一一將他們改變成聲望遠揚的威武之士。

What Blessing there was in David's Presence.

All who had come to David had been transformed by him.

To know him was to love him.

Abner thought of the love that Jonathan, Saul's son, had borne to David.

He thought of David's grace, of David's gifts, of David's godliness.

He thought of those who had been in debt, in distress and discontented who had come to David.

He had made them into mighty men, men of renown.

投靠大衛，何等有指望。

大衛一定會作王。押尼珥可以看得出來。

他十分清楚這一點。

已有千萬人向他屈膝。

在以色列已有許多人擁戴大衛作他們的「救主」——救拔他們，也作他們的主。

許許多多有信心的人，已經擁戴大衛為王。

押尼珥心想：他們才對；我過去都錯了！我要加入這行列。

他要起身去追隨大衛。

他要投靠大衛，在大衛的尊前繳械投降。

這是他為何要追隨大衛的原因。

他已厭倦了過往的歲月，也厭倦了他曾擁戴的王。

他終於看清，大衛才是神所揀選的人。

倘若今日你也能看清大衛的子孫耶穌，那是何等大的祝福。

願你的雙眼能被打開，看見加略山之子的榮美。

看見成為祂的人，有何等大的祝福。

看見，未來是在祂手中，也只在祂手中。

願你向祂繳械投降，來就近祂，接受祂為救主和王。

What Brightness there Was in David's Prospects.

David was going to be king. Abner could see it now.

He could see it clearly.



Already thousands had bowed the knee to him.

There were multitudes in Israel who owned David as their 'saviour' — their deliverer and their lord.

Many, many a faithful heart had already owned David as king.

Well, they were right; and he had been wrong! He would join them.

He would go and seek out David for himself.

He would come to David, and lay down his arms of rebellion at David's feet.

That's why he sought David.

He was sick and tired of the life he was living and of the king he was crowning.

And he saw, at last, that David was the man of God's choosing.

What a blessing it would be if you would do that for David's greater Son.

If your eyes could be opened to see beauty in the Man of Calvary.

To see what Blessing there is in being His.

To see that the future is His and His alone.

To lay down your arms of rebellion and come to Him and accept Him as Saviour and King.

押尼珥還有一點。

我們要注意到：

### III. 他獻給大衛的

押尼珥自己先來投靠了大衛。

然後，他再返回，把整個國家獻給大衛。

他的證道詞，是舊約中最奇妙的一篇。

他告訴以色列人說：

「從前你們願意大衛作王治理你們，現在你們可以照心願而行。」（譯按：撒下三 17~18）

他們真的這樣作了。因押尼珥歸降大衛，有八十萬的以色列戰士和他們的一家大小，都隨之而至。

然而，押尼珥卻無法活著看見這一幕……

他被約押耍詐而謀殺至死，來不及見到自己的證道詞和榜樣所結出的果子。

但押尼珥依然從中獲得尊榮！

喔，這是何等的榜樣！刻劃出我們與大衛王的後裔，主耶穌基督的一幕！

今天，你可以來就近基督…首先，你要先與祂和好。  
 然後，要出去告訴那些肯聽你的人，告訴他們你作了什麼抉擇。  
 邀請人來信耶穌。  
 有人會因此而恨惡你。  
 有人會因此而嫉妒你。  
 有人會因為你擁戴基督為王，而恨不得你死。  
 但不要在乎這一切…  
 神會記念你為了尊榮祂兒子所付出的一切。

But there's one more thing about Abner.

We should notice:

### **III. WHAT HE BROUGHT DAVID**

Abner came to David, himself, first of all.

Then he went back and brought a whole nation to David.

He preached one of the most wonderful little sermons in the Old Testament.

He said to the men of Israel:

"Ye sought in times past for David to be king over you. Now then, do it."

And they did. 800,000 fighting men of Israel and their wives and their children came to David because of Abner's conversion.

Mind you Abner never lived to see it. . .

He was foully murdered by Joab before his sermon and example bore fruit.

But Abner gets the credit for it just the same!

Oh, what an example! What a picture of King David's greater Son, the Lord Jesus Christ!

Today you can come to Christ... Get right with Him yourself, first.

Then go out to those who will listen to you and tell them what you've done.

Invite others to Jesus.

There will be those who will hate you for it.

There will be those who will be jealous of you.

There will be those who would like to see you dead for crowning Christ king.

But never mind that...

God takes note of what is done to honor His Son.

當大衛聽見押尼珣的遭遇，他替押尼珣作了一個奇妙的見證。

他當著全國的軍隊，全國的人民面前，這樣說：

「你們豈不知，今日以色列人中，死了一名王子和一個偉人麼？」（譯按：撒下三28，英譯）

這是大衛對押尼珣的表白。

我的聖經也告訴我，任何人若擁戴基督為王，願歸屬於祂，有一日，祂也要接納他，認可他。

任何人，肯為基督作見證的，有一日，基督也要為他作證。

這在加冕的那一日，就會永遠的實現。

When David heard what had happened to Abner he gave a wonderful testimony to him.

Before all the assembled hosts of the nation, before all the people of God, he said:

"Know ye not that there is a prince and a great man fallen this day in Israel?"

That was David's confession of Abner.

And my Bible tells me that if any man will stand up and be counted for Christ, one day Christ will stand up and be counted with him.

If any man speak well of Christ, Christ will one day speak well of him in that crowning day that's coming, bye and bye.